

Posted by Uxbridge Town Clerk

TOWN OF UXBRIDGE 21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600 BOARD OF SELECTMEN'S AGENDA BOARD OF SELECTMEN'S MEETING ROOM TUESDAY, OCTOBER 13, 2015 – 6:00PM

	Authorized Signature/	m		
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I. CALL TO ORDER

- 1. Announcements
- 2. Citizen's Forum

II. PUBLIC HEARINGS

- 1. Application Class II License (used vehicles) Thomas Garefalakis, Trade Auto Brokers, 50 Depot Street
- 2. Application Pole Petition National Grid (Oak Street) to install a 35'4 Pole #42-84 to guy Pole #42 across the street (37 feet) and remove tree guy off Pole #42

III. NEW BUSINESS

- 1. Bond Anticipation Note (Ban) Borrowing \$3.186M
- 2. Residents Request for Winter Maintenance Services Waterman Way
- 3. Execute Memorandum of Agreement 31 S. Main Street (old Post Office Fire Station Project)
- 4. Application Renewal Earth Removal Permit, Immanuel Corp., Map 46, Parcel 2079, 775 Millville Road
- 5. Appointment Cultural Council William Wilson
- 6. Appointment Council on Aging Catherine Thornton
- 7. FATM Warrant Articles (Finance Committee Public Hearing)

IV. OLD BUSINESS

- V. MEMBER ISSUES
- VI. TOWN MANAGER
- VII. EXECUTIVE SESSION
- VIII. <u>MEETING MINUTES</u> 9/28/15 Meeting Minutes
 - IX. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING 10/26/15